

The obedience to the divine exhortation: “Pray, therefore, to the owner of the harvest that he will send out workers to gather in his harvest” is the best means to honor the most holy Eucharist and to correspond to the sublime aims of the great sacrament.

- St. Hannibal Mary
Di Francia

THE PRIESTLY UNION OF PRAYER FOR VOCATIONS

Send, O Lord, holy Apostles into your Church!



Aren't the priests...

...the new Christs sent to the world as Jesus himself was sent by the Father?... Only the priesthood is able both to destroy the kingdom of sin and to change the face of the earth. Its power is unlike the worldly power; it is a divine force, a miraculous secret attracting hearts and making the contrary powers, terrestrial and hellish, impotent.

Nineteen centuries of Christianity show and strengthen this truth evidently. Without the priesthood's divine efficacy it is impossible to explain both the supreme prodigy of the apostles, who regenerated humankind through the cross' foolishness, and the wonders that the apostolic men worked to support the Church and save souls.



ST. HANNIBAL MARY DI FRANCIA
APOSTLE OF PRAYER FOR VOCATIONS

THE PRIESTLY UNION OF PRAYER FOR VOCATIONS



The Priestly Union of Prayer for Vocations is a mode of membership to the UPV (Union of Prayer for Vocations) specific to the ordained ministers who wish to experience the gift of prayer for vocations in a more intense communion among themselves and with the Rogationists and the Daughters of the Divine zeal.

2. The inspiration and foundation of the Union is the command of Jesus: «The harvest is plentiful, but the laborers are few. Pray [Rogate] therefore the Lord of the harvest to send out laborers into his harvest» (Mt 9, 37-38, Lk 10,2), lived according to the spirit and example of Saint Hannibal Mary Di Francia, Founder the Rogationists and the Daughters of Divine Zeal.

3. The Priestly Union of Prayer for Vocations proposes to its members:

a. To make their own the mission of the PUPV, that is:

- to pray for the laborers of the harvest;
- to spread the spirit of prayer for the laborers of the harvest in the Church and in the world so that it would become unceasing and universal;
- to be good laborers themselves in the harvest of the Lord according to one's state of life.

b. To establish with the Rogationists and the Daughters of Divine Zeal [and with the entire Family of the Rogate] an effective spirituality of communion, by sharing the charism of the Rogate and the mutual prayer for the fulfillment of the respective missions.

c. To sustain one's priestly vocation through the spirit of prayer for laborers

for the harvest, taking as a model of life Saint Hannibal Mary Di Francia, who was a witness and apostle of this prayer.

4. Bishops and Priests, both Diocesan and Religious, of whatever Catholic rite and hierarchical rank, can be part of the Priestly Union of Prayer for Vocations.

5. Membership to the PUPV does not involve any financial burden and is done by sending a letter to the Office of the Priestly Union of Prayer for Vocations.

6. It is good to renew annually one's membership during special occasions, such as the World Day of Prayer for Vocations.

When God

sends out the priests according to his heart to the Church and the peoples, who can value the great good coming out of that? Well, if Jesus Christ said: "Pray to the owner of the harvest," it means that he absolutely wants us to pray, and he will hear this prayer infallibly; therefore, the more this prayer is spread, the more the Church will be endowed with elect and holy ministers. Being the priests, the light of the world and the salt of the earth, they will be the salvation for all.

- St. Hannibal Mary Di Francia



Organization

7. As to the modality of membership to the PUPV the organization of the PUPV is integrated into that of the PUPV which operates according to the indications in nos.9-12 of its Statute, as specified below:

The Persons Responsible for the PUPV are the following:

A. At the Provincial/Delegation Level:

1. Major Superiors of the St. Matthew Province (RCJ) and Our Lady of the Rogate (FDZ)
2. The PUPV National Secretariats – composed of
 - The PUPV Provincial/Delegation Councilors (RCJ & FDZ) in charge of the Rogate
 - Priest-in-charge of the Rogate Center
 - National Spiritual Animator/Adviser
 - The National Officers of the PUPV: (President, Vice-President, Treasurer, Secretary)

RCJ MAJOR SUPERIOR

FDZ MAJOR SUPERIOR

PUPV NATIONAL SECRETARIAT

RCJ COUNCILOR

FDZ COUNCILOR

PRIEST OF THE ROGATE CENTER

NATIONAL SPIRITUAL ANIMATOR

PUPV NATIONAL OFFICERS

The RCJ Major Superior – is the over-all responsible of the PUPV activities, formation and personnel in the Circumscriptions.

The FDZ Major Superior – collaborates with the RCJ Major Superior.

The PUPV National Secretariats - as a coordinating and executive body, works under the directives of the Major Superiors. It also serves as the think tank for the planning, implementation and evaluation of the activities of the PUPV.

It is composed of:

* ***RCJ Councilor-in-charge of the Rogate*** – presides over the PUPV Secretariat, supervises and coordinates all the activities and formation of the PUPV members in the Circumscriptions.

* ***FDZ Councilor-in-charge of the Rogate / Religious assigned by the Major Superior*** – collaborates with the RCJ Councilor-in-charge.

* ***Priest-in-Charge of the Rogate Center*** – coordinates the preparation and production of all materials related to the activities of the PUPV, particularly the prayer leaflet “Kaya Idalangin”.

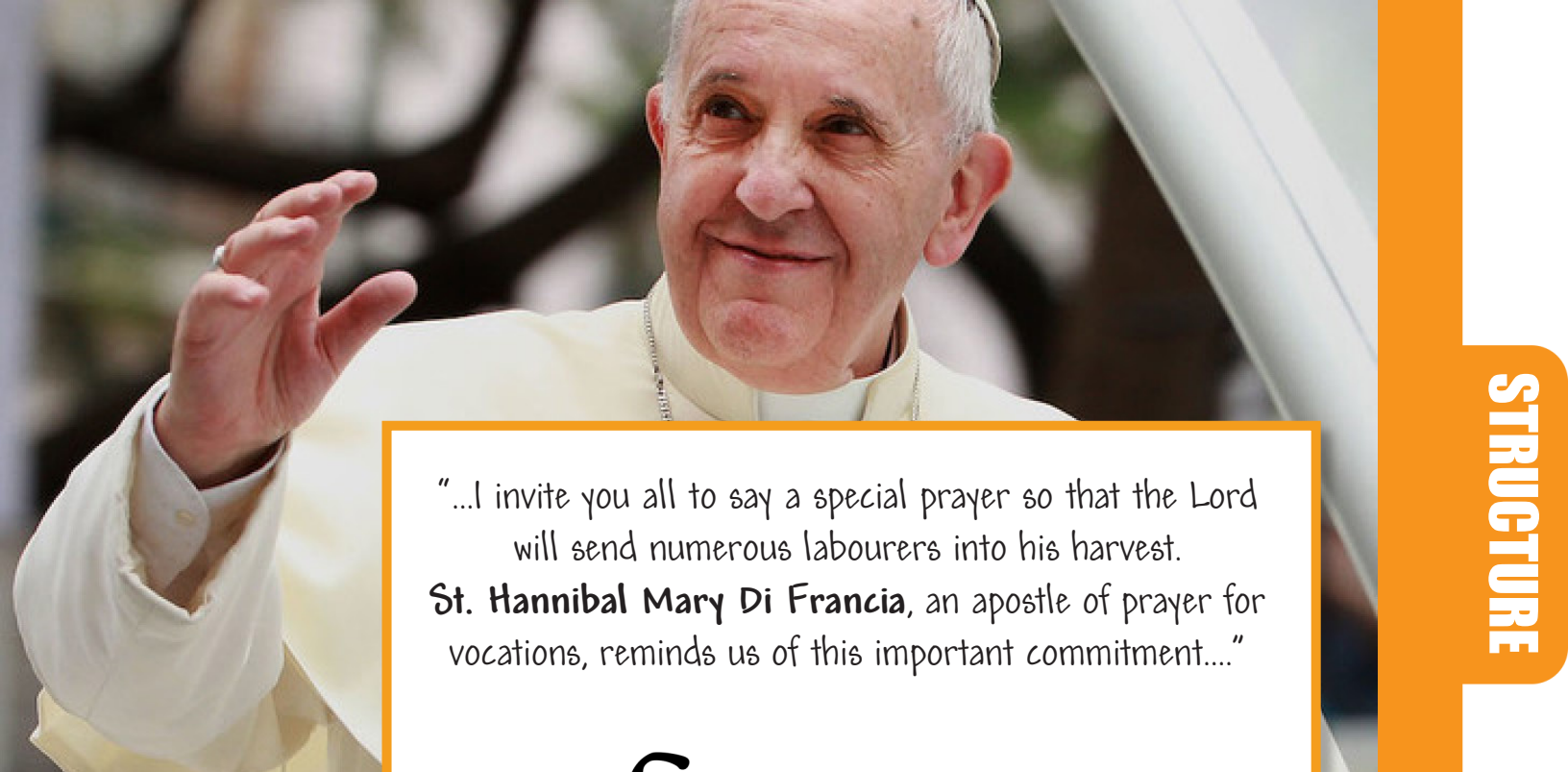
* ***The PUPV National Officers (President, Vice-President, Secretary, Treasurer)*** – oversee and coordinate with the Officers of the different PUPV Communities in the local communities. As members of the PUPV National Secretariat they help in the planning, implementation and evaluation of all the activities of the PUPV.

The faithful...

... must understand that the greatest mercy God may have on the people or a city is his sending out elect priests, as he did with his only Son. Jesus said to his disciples: “As the Father sent me, so I send you” (Jn. 20, 21). Vice versa, the greatest punishment God may give is depriving the people of his ministers, or better yet, of the priests according to his heart. The faithful must understand this duty, accustoming themselves to pray that the Lord send out the priests to catechize, to administer the sacraments, and to guide the people to eternal life.

- St. Hannibal Mary Di Francia





"...I invite you all to say a special prayer so that the Lord will send numerous labourers into his harvest.

St. Hannibal Mary Di Francia, an apostle of prayer for vocations, reminds us of this important commitment...."

Franciscus

*REGINA CAELI, St. Peter's Square
Fourth Sunday of Easter, 21 April 2013*

The **PUPV National Secretariats** have the task of:

1. drawing up on the national level the annual planning of the PUPV, to be presented to the Government of Circumscription for approval;
2. effecting the operational program of the PUPV;
3. organizing and maintaining the contacts with the Chapter and Community levels of the PUPV, particularly through the National Spiritual Animator;
4. preparing supplements and promotional materials of the PUPV;
5. formulating and spreading the forms of membership in the PUPV;
6. elaborating the programs and formative itineraries for the animators and members of the Cenacles.

Members of the PUPV National Secretariats meet at least twice a year (at the beginning, for the planning and at the end for the evaluation of the life and activities of the Organization).



The PUPV National Secretariat has the office situated at 24 Calcutta St., Merville Park, Parañaque City. On the Chapter and Cenacle levels, it has operational offices at the local Houses of the Rogationists and Daughters of Divine Zeal, which will be indicated by competent Superiors. The PUPV National Secretariat will get a monthly financial contribution (50% of the collected monthly dues) from different Communities and liberal donations from individual members.

B. Chapter Level:

1. Religious-in-charge (RCJ/FDZ)
2. The “PUPV Chapter” - The UPV Chapter is composed of PUPV Cenacles in a given province and animated by a Religious RCJ/FDZ designated by the Major Superior. It has its own set of duly elected Officers and Committees (with respective Chairman). The Chapter organizes and coordinates with different Cenacles for common activities such as formation of members and other encounters. Besides, the Chapter takes charge of individual regular and auxiliary members within the province.

It is coordinated by:

- * PUPV Chapter Officers: (Coordinator, Vice-Coordinator, Treasurer, Secretary)
- * Chairmen of Different Working Committees

C. Cenacle Level:

1. Superior of the House / Religious-in-charge of the PUPV

2. The “PUPV Cenacle” – composed of:

- * PUPV Cenacle Officers: (Coordinator, Vice-Coordinator, Treasurer, Secretary)
- * Chairmen of Different Working Committees
- * PUPV Community Members: Auxiliaries, Regulars

If there is a good number of members in a place, office, parish, families, religious communities, seminaries, subdivision or village, factory and school they can, if they like, group together to form a “PUPV COMMUNITY”. A “PUPV Cenacle” is a group of PUPV members (Auxiliaries or Regulars) who decided to perform in common some of their duties and obligations in order to encourage one another but most of all to pray for Vocations and to work for the promotion of this prayer and the support of Vocations in the Church.

The Local Superior (RCJ/ FDZ) or the Religious chosen by the Superior – supervises the activities, formation of the members of the UPV Cenacle connected to their local community.

The UPV Cenacle is always connected to a local community of RCJ/FDZ. It has its own set of duly elected Officers [and Committees (with respective Chairman)]. Under the directives of the Local Superior or the Religious in charge, each PUPV Cenacle is responsible for the recruitment, formation and other activities of its members.



Practical COMMITMENTS

The members of the Priestly Union of Prayer for Vocations commit themselves to:

1

Celebrate periodically (to be determined) a Mass for vocations to the priesthood and to the consecrated life.



2

Celebrate periodically (to be determined) a Mass for the charismatic mission of the Rogationists and the Daughters of Divine Zeal.



3

Live their ministry in the dimension of culture of vocations and to promote the primacy of prayer in the pastoral care of vocations to the ministerial priesthood and to the consecrated life.



Praying for holy vocations...

... is the work of the works... Well understood, this expression means: "a work dedicated to this aim is the mother of many good works, generator of great, holy activities for the greatest glory of God, the greater salvation of souls, and the amplest fulfillment of the Church's divine mission in the world. As a matter of fact, this is the work that wins the elect of God, bringing about the saints in the Church.

- St. Hannibal Mary Di Francia



Spiritual & Pastoral Benefits



Every month a Mass “pro vivis” and “pro defunctis” is celebrated at the General Curia of the Rogationists and of the Daughters of Divine Zeal for the members of the Priestly Union of Prayer for Vocations.

Prayer is said in the communities of the Rogationists and the Daughters of Divine Zeal with a specific intention for the sanctification of the members of the Union, for the parishes entrusted to their care, for the Seminaries of Bishops and for the Novitiates of the religious institutes.





Spiritual retreats and formation courses in prayer, biblical and theological-pastoral weeks in vocational perspective, with particular attention to the pastoral care of vocations to the ministerial priesthood and to the consecrated life, are organized for all members to deepen their knowledge and sharing in the spirituality of the “Rogate”.

The communities of Rogationists and the Daughters of Divine Zeal are points of spiritual reference in the area for Members of the Union and offer their service for youth and vocation animations. The members of the Union could receive, upon request, vocational publications of the Rogate Center of Circumscription.



The priests are the new Christs: we must desire and implore them from the Lord.

- St. Hannibal Mary Di Francia





FORMATION | COURSES

As part of the Spiritual and Pastoral Benefits of the Priestly Union of Prayer for Vocations, the Pastoral Institute for Vocation Ministry (PIVM) shall provide and organize formation courses for the members, following the PUPV's need: "Spiritual retreats and formation courses on prayer, biblical and theological-pastoral weeks in vocational perspective, with particular attention to the pastoral care for vocations to the ministerial priesthood and to the consecrated life, are organized for all members to deepen their knowledge and sharing in the spirituality of the "Rogate".

THE PRIESTLY UNION OF PRAYER FOR VOCATIONS AS A PATH TO PRIESTLY SPIRITUALITY

St. Hannibal Mary Di Francia said, "Only the priesthood is able both to destroy the kingdom of sin and to change the face of the earth." Find out how the Priestly Union of Prayer for Vocations (PUPV), a path to priestly spirituality, becomes the logical and necessary outcome of the prayer for good laborers through this introductory module to the members.



PRIESTLY MEDITATION ON THE "ROGATE" TEXT IN THE GOSPEL OF MATTHEW AND LUKE

After seeing the crowds who were "thrown-down," and "abandoned," Jesus commanded his disciples, "The harvest is abundant, but the laborers are few... pray [Rogate]..." Is it possible to read Jesus' compassion and command in a priestly sense? Is it possible that the Rogate command directly involves a priest's ministry? Find out in this meditation and retreat.



PRIESTLY MINISTRY AND PASTORAL CARE FOR VOCATIONS

Priestly ministry is directed to the offering of the Eucharistic sacrifice, wherein the presence of Jesus Christ is given to all. Every priest thus is called to shine Christ to all, and it is his responsibility to take care that the people are able to pray. Find out in this formative module how the Pastoral Care for Vocations becomes the core of priestly ministry.





THE ROGATE AS LIFESTYLE OF MERCY AND CHARITY

During his public ministry, Jesus Christ commanded his disciples to “Pray [Rogate], therefore, the Lord of the harvest to send our laborers into his harvest.” The Rogate springs from the compassion of Jesus who saw the crowds abandoned and thrown down. If we are able to enter the Heart of Jesus, we are called to embody his mercy and charity that always seeks the salvation of the peoples. Find out in this formative module how the Rogate becomes a lifestyle of mercy and charity.

THE ROGATE AND PRIESTLY ZEAL

In the Catechism of the Catholic Church, the Kingdom of God is the gathering of the people willed by the Father, so that the Father can share his divine life to the people. Can the “Rogate” verse, that seeks to gather the “harvest”, be also understood as the core of the priestly zeal that always seek to enable and lead every person to Jesus Christ? How can this priestly zeal, which draws life from the Rogate, become an advantage to the advancement of the Kingdom of God.



CONTEMPORARY CHALLENGES OF PRIESTS

Today, many issues concerning priests and their ministry surface and are being reflected. It is the Church’s concern that issues on priesthood are being addressed, in order that the life and ministry of priests become credible and trustworthy for the People of God. Find out in this formative module the various challenges that priests face today, and how the Priestly Union of Prayer for Vocations, which is a logical and necessary outcome of the Rogate, sheds light to such issues.

ST. HANNIBAL, MODEL OF PRIESTLY LIFE

Pope St. John Paul II described St. Hannibal Mary Di Francia, during his beatification and canonization, as an “authentic forerunner and zealous master of modern pastoral care for vocations,” and as a “distinguished apostle of prayer for vocations.” Discover St. Hannibal’s calling as a priest, his life and ministry as a priest, and his teachings about priesthood, which are always directed to the pastoral care for vocations.






OUR CENTERS

We are committed to provide the members of the Priestly Union of Prayer for Vocations with centers that will enrich their priestly ministry and their pastoral care for vocations. These are the centers that are managed by the Rogationists of the Heart of Jesus - St. Matthew Province, at the service of the Church, for the purpose of spreading the charism and spirituality of the Rogate, the devotion to St. Hannibal Mary Di Francia, Apostle of Prayer for Vocations, and the deepening on the Rogate spirituality.

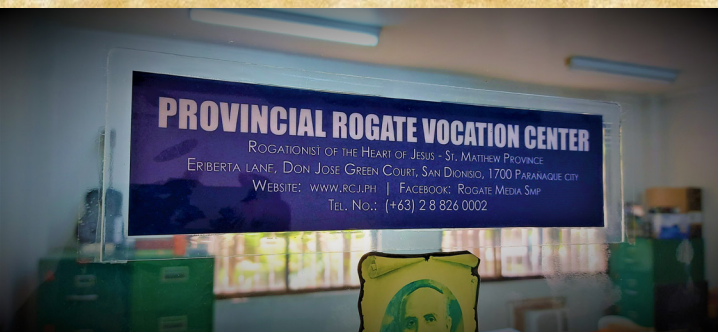


THE OASIS OF PRAYER

Address: **Km. 51.8 Aguinaldo Highway,
Lalaan 2, Silang, Cavite**

 Oasis of Prayer
 0932-669-5887
 rogate.oasis@gmail.com

The Oasis of Prayer is a Rogate Spirituality Center, which has the special Rogationist character of promoting the spiritual dimension of the charism as a house and a school of the Rogate Spirituality, of being the venue for meetings and courses of pastoral care for vocations and spiritual exercises, and of being the place for the ongoing formation of the Family of the Rogate.



THE ROGATE CENTER

Address: **Eriberta Lane, Don Jose Green Court,
San Dionisio, Paranaque City**

 Rogate Media SMP
 0916-419-5066 / (02) 8826-0002
 smp-rogatecenter@rcj.org

The Rogate Center serves the Local Church by primarily promoting the Rogate Spirituality, through publications and forms of social communication. It is the agency of the Rogationist St. Matthew Province that studies and disseminates the charism of the Rogate in the Church, particularly the prayer for vocations to consecrated and priestly life, and its diffusion.



For this Formation Year 2020-21, the PIVM seeks to propose and implement its Learning Management System (LMS) that facilitates its administrators, professors, and students towards the shift into Online Learning and Flexible Learning.

VISION

MISSION

PERPETUAL PROFESSION

Same as Can.656, except for the following:
 Completion of 21 years of age
 Temporary profession of at least 3 years
 Other requisites according to proper laws

It is the service of the PIVM Administration to make sure that the academic community benefits on both the new teaching methods and the learning content.

Vocation does not come from willfulness.



... a center of Rogate Spirituality and Vocation Ministry that caters to the basic formation for candidates to the religious life, for the preparation of Vocation Promoters and Professional Catechists, and advanced studies on Rogate Spirituality.

... a community of persons committed to the promotion of vocation for a qualified service to the Church forming candidates to the religious and priestly life to be good workers in response to the command of Jesus: *Rogate ergo Dominum messis ut mittat operarios in messem suam* (Matthew 9:37-38 / Luke 10:2).




19 years



PASTORAL INSTITUTE FOR VOCATION MINISTRY

THE PASTORAL INSTITUTE FOR VOCATION MINISTRY

Address: Eriberta Lane, Don Jose Green Court, San Dionisio, Paranaque City





 Pastoral Institute for Vocation Ministry
 0916-419-5066 / (02) 8826-0002
 pivm.edu@rcj.ph

The Pastoral Institute for Vocation Ministry (PIVM) is a center of Rogate Spirituality that prepares Vocation Promoters, Professional Catechists, and candidates to the religious and priestly life for a qualified, professional service to the Church. It is also a center for the advanced studies and deepening on the Rogate Spirituality, in response to the command of Jesus: "Rogate ergo Dominum messis, ut mittat operarios in messem suam" (Mt. 9:37-38/Lk. 10:2).

For more information
regarding the Priestly Union of Prayer for Vocations (PUPV)
as well as request for materials on prayers for vocations,
please address your queries below:

THE PRIEST-IN-CHARGE

Provincial Rogate Vocation Center
Rogationists of the Heart of Jesus - St. Matthew Province
Eriberta Lane, Don Jose Green Court
Brgy. San Dionisio, Paranaque City 1700

 Priestly Union of Prayer for Vocations
 0916-419-5066 / (02) 8826-0002
 smp-rogatecenter@rcj.org
 <https://www.rcj.ph>

SEND, O LORD, HOLY APOSTLES INTO YOUR CHURCH!