



# Kaya Idalangin

Prayer Leaflet for Vocations

VOL. 29 | NO. 1-2 | JANUARY-APRIL 2017

## Led by the for mission



Excerpts from the Message of the Holy Father, Pope Francis  
on the 54th World Day of Prayer for Vocations:



**Jesus is anointed by the Spirit and sent.** To be a missionary disciple means to share actively in the mission of Christ. Jesus himself described that mission in the synagogue of Nazareth in these words: "The Spirit of the Lord is upon me, because he has anointed to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of the Lord's favour" (Lk 4:18-19). This is also our mission: to be anointed by the Spirit, and to go out to our brothers and sisters in order to proclaim the word and to be for them a means of salvation.



**Jesus is at our side every step of the way.** The questions lurking in human hearts and the real challenges of life can make us feel bewildered, inadequate and hopeless. The Christian mission might appear to be mere utopian illusion or at least something beyond our reach. Yet if we contemplate the risen Jesus walking alongside the disciples of Emmaus (cf. Lk 24:13-15), we can be filled with new confidence. In that Gospel scene, we have a true "liturgy of the street", preceding that of the word and the breaking of the bread. We see that, at every step of the way, Jesus is at our side! The two disciples, overwhelmed by the scandal of the cross, return home on the path of defeat. Their hearts are broken, their hopes dashed and their dreams shattered. The joy of the Gospel has yielded to sadness.

What does Jesus do? He does not judge them, but walks with them. Instead of raising a wall, he opens a breach. Gradually he transforms their discouragement. He makes their hearts burn within them, and he opens their eyes by proclaiming the word and breaking the bread. In the same way, a Christian does not bear the burden of mission alone, but realizes, even amid weariness and misunderstanding, that "Jesus walks with him, speaks to him, breathes

with him, works with him. He senses Jesus alive with him in the midst of the missionary enterprise" (Evangelii Gaudium, 266).



**Jesus makes the seed grow.** Finally, it is important to let the Gospel teach us the way of proclamation. At times, even with the best intentions, we can indulge in a certain hunger for power, proselytism or intolerant fanaticism. Yet the Gospel tells us to reject the idolatry of power and success, undue concern for structures, and a kind of anxiety that has more to do with the spirit of conquest than that of service. The seed of the Kingdom, however tiny, unseen and at times insignificant, silently continues to grow, thanks

to God's tireless activity. "The kingdom of God is as if a man should scatter seed on the ground, and should sleep or rise night and day, and the seed should sprout and grow, he knows not how" (Mk 4:26-27). This is our first reason for confidence: God surpasses all our expectations and constantly surprises us by his generosity. He makes our efforts bear fruit beyond all human calculation.

With this confidence born of the Gospel, we become open to the silent working of the Spirit, which is the basis of mission. There can be no promotion of vocations or Christian mission apart from constant contemplative prayer. The Christian life needs to be nourished by attentive listening to God's word and, above all, by the cultivation of a personal relationship with the Lord in Eucharistic adoration, the privileged "place" for our encounter with God.



*(You can access the full text of the Pope's message by accessing the Facebook page, "Kaya Idalangin".)*



## Points for Meditation on the Pope's Message

1. When did I receive the Sacrament of Confirmation? Have I tried my best to live the Christian values I learned? Did the Sacrament of Confirmation change my way of life for the better? Did I share the joy of "being with Jesus" to my family, friends, and to my community?
2. Do I participate actively in the programs, activities and liturgical celebrations of my Parish Community? How often do I participate in the Parish's activities? Did I share the joy of serving the community also with others? Do I let others discover and encounter Christ when I am working for the Parish Community?
3. Do I find meaning in serving in the Church? Do I find life in being with the Church? Did I become more prayerful and more charitable when I serve in the Church?
4. Have I developed a devotion and love towards the Word of God and the Blessed Sacrament?
5. Do I include the Parish Community in my vocation discernment? Is the Parish Community part of my life journey as a Christian?

# HOLY HOUR TRIDUUM *for the* 54<sup>th</sup> WDPV

## 1<sup>st</sup> Day of Triduum

### Jesus is Anointed by the Spirit and Sent

**Introduction:** Jesus Christ is the missionary par excellence, sent by the Father to the world, and anointed by the Spirit to bring the Good News to all. His redemptive mission liberates the humanity and the whole creation from the clutches of sin and death. Death no longer has the final word. Through Jesus' salvific mission, our lives received a new meaning and a renewed creation: we are worth-saving, and we need Jesus in our lives. By receiving our Christian baptism, we share in Christ's salvific mission, too! We now become Christ's presence to the rest of creation, especially when we proclaim the Gospel that brings new life and true freedom to all. Let us pray that, as we received our Christian baptism, we, too, may be a living proclamation of the Gospel to every person we encounter.

#### Eucharistic Greetings:

**Celebrant:** Risen Lord Jesus, you are sent by the Father, anointed by the Spirit, to redeem humanity and creation. Your resurrection brought new meaning in our lives and in our mission to others. Help us to share with you the mission of saving humanity by revealing to us what the Father wanted for us. Praise and thanks every moment...

**All:** To the most holy and most divine Sacrament.

**Celebrant:** Glory to the Father, and to the Son, and to the Holy Spirit...

**All:** As it was in the beginning is now and will be forever, Amen.

**Celebrant:** Send, O Lord...

**All:** Holy Apostles into Your Church!

**Spiritual Communion:** O my Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I receive you into my soul. Since I cannot now receive you sacramentally, come to me spiritually. I welcome you and unite myself entirely with you. Do not permit me ever to be separated from you. Jesus, I believe in you, I hope in you, and I love you.

#### Personal Adoration; Moments of Prayerful Silence

**Gospel Reading and Homily:** Matthew 9:35-38

**Reflection Song:** Pagkakaibigan

**Community Prayer:** *Prayer for Vocations by Pope Francis (p. 4)*

**Benediction and Divine Praises for Vocations (p.4)**

**Concluding Hymn:** Stay with me

## 2<sup>nd</sup> Day of Triduum

### Jesus Walks With All of Us

**Introduction:** Jesus Christ, anointed by the Spirit, and the missionary par excellence, also walks with us. At every step of our way, Jesus is present and makes himself present through many exciting and interesting ways. He does this because He is faithful to His promise that He will stay and be with us. Let us open our hearts to His presence, in order that our lives may have meaning. We are looking for many ways to satisfy our desire of fulfilling what we long for, yet we do not pay much attention to the presence of Jesus. Jesus gives his life for all of us. For this reason, we pray that our lives may become always open to Jesus' presence. By being open to his presence, we can see that our lives are meant for the Lord and the continuation of his mission of spreading the Good News to all. Let us pray that there may be more people who are available and generous to this service of living proclamation of the Gospel.

#### Eucharistic Greetings:

**Celebrant:** Risen Lord Jesus, we thank you for your presence among us. Thank you for being faithful to your promise to stay with us. Help us radiate that same presence to every people we meet, most especially those who have not yet known you. Praise and thanks every moment...

**All:** To the most holy and most divine Sacrament.

**Celebrant:** Glory to the Father, and to the Son, and to the Holy Spirit...

**All:** As it was in the beginning is now and will be forever, Amen.

**Celebrant:** Send, O Lord...

**All:** Holy Apostles into Your Church!

**Spiritual Communion:** O my Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I receive you into my soul. Since I cannot now receive you sacramentally, come to me spiritually. I welcome you and unite myself entirely with you. Do not permit me ever to be separated from you. Jesus, I believe in you, I hope in you, and I love you.

#### Personal Adoration; Moments of Prayerful Silence

**Gospel Reading and Homily:** Matthew 18:1-20

**Reflection Song:** Be Not Afraid / In My Heart

**Community Prayer:** *Prayer for Vocations by Pope Francis (p. 4)*

**Benediction and Divine Praises for Vocations (p.4)**

**Concluding Hymn:** Anima Christi

3<sup>rd</sup> Day of Triduum  
**Jesus Nourishes Seeds of Vocations**

**Introduction:** Jesus, the missionary par excellence, also nurtures seeds of vocations. He does this when He walks with us. All of us have the seeds of vocation, which have to be nurtured and taken care. Jesus is, first of all, the one who inspires the care for vocations in our communities. When the Parish community is conducive enough for vocation discernment, the discernor can readily discover what God wants for him. This can only happen when the Parish community is attentive to the celebration of the holy liturgy, the daily living and witnessing of the Word of God, and the celebration of the sacraments. With the help of God's ministers and workers in the Church, every discernor is helped to discover God's calling for them. Let us pray, therefore, that as we pray for more ministers and good laborers in the Church, may these same persons be imbued and empowered by the Holy Spirit to bring Jesus to those who are searching for meaning in life.

**Eucharistic Greetings:**

**Celebrant:** Lord Jesus Christ, present in the blessed Eucharist, and conqueror of sin and death, thank you for constantly inspiring renewal in your ministers to take care of the flock that you have entrusted to them. We pray for more ministers who are filled with zeal and love to bring you to the people whose hearts are longing to discover you. Praise and thanks every moment...

**All:** To the most holy and most divine Sacrament.

**Celebrant:** Glory to the Father, and to the Son, and to the Holy Spirit...

**All:** As it was in the beginning is now and will be forever, Amen.

**Celebrant:** Send, O Lord...

**All:** Holy Apostles into Your Church!

**Spiritual Communion:** O my Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I receive you into my soul. Since I cannot now receive you sacramentally, come to me spiritually. I welcome you and unite myself entirely with you. Do not permit me ever to be separated from you. Jesus, I believe in you, I hope in you, and I love you.

**Personal Adoration; Moments of Prayerful Silence**

**Gospel Reading and Homily:** John 4:1-32

**Reflection Song:** Panalangin sa Pagiging Bukas Palad

**Community Prayer:** *Prayer for Vocations by Pope Francis (p. 4)*

**Benediction and Divine Praises for Vocations (p.4)**

**Concluding Hymn:** O Sacrament Most Holy...

**PRAYER FOR VOCATIONS  
BY POPE FRANCIS**

Father of mercy, who gave your Son for our salvation and who strengthens us always with the gifts of your Spirit, grant us Christian communities which are alive, fervent and joyous, which are fountains of fraternal life, and which nurture in the young the desire to consecrate themselves to you and to the work of evangelization.

Sustain these communities in their commitment to offer appropriate vocational catechesis and ways of proceeding towards each one's particular consecration. Grant the wisdom needed for vocational discernment, so that in all things the greatness of your merciful love may shine forth. May Mary, Mother and guide of Jesus, intercede for each Christian community, so that, made fruitful by the Holy Spirit, it may be a source of true vocations for the service of the holy People of God. Amen.

**DIVINE PRAISES FOR VOCATIONS**

Blessed be God, Author of Vocations.

Blessed be the Name of the Lord of the Harvest.  
Blessed be Jesus Christ the Compassionate Lord.

Blessed be his Most Sacred Heart, the Merciful.

Blessed be His Most Precious Blood,  
who washed our sins.

Blessed be Jesus in the Eucharist  
our spiritual food.

Blessed be the Holy Spirit,  
Light of all those who are called.

Blessed be the Great Mother of God,  
Mary Mother of Vocations.

Blessed be her Immaculate Conception,  
the Model of all Priests.

Blessed be the Name of Mary,  
Virgin, Mother of all Missionaries.

Blessed be her glorious Assumption,  
intercessor upon all the Candidates  
to the Consecrated life.

Blessed be St. Joseph,  
Protector of the Universal Church.

Blessed be God, in His Holy Apostles  
and Saints of the Church.



**Introduction:** Every mission comes from on high, so does holy vocations. There can be no authentic missionary activity if vocations are not implored and asked from the Lord. All missionary activity, when authentic, is inspired by the Spirit who anoints and consecrates the chosen towards the mission entrusted to them by the Father. Jesus, the missionary par excellence, model of all missionaries and of obedience to the Father, makes himself present also among the ministers who care for vocations. They, too, have a mission to care for those who are chosen for missions. These missions are broadened, thanks to Pope Francis' rallying call to everyone to go to the peripheries and bring Jesus to them. This rallying call is also for all of us who implore and ask the Lord for more vocations: let us pray for more vocations, for the mission that will be entrusted to them is surely given and inspired from above.

**Eucharistic Hymn and Exposition:** One Bread, One Body

### Eucharistic Greetings:

**Celebrant:** Lord Jesus, present in the most Blessed Sacrament, you are the sacrament of the Father, the sign of his mercy, the sign of his compassion for humanity: bless your Church with numerous and holy vocations, available in serving the Church and the whole humanity. Praise and thanks every moment...

**All:** To the most holy and most divine Sacrament.

**Celebrant:** Glory to the Father, and to the Son, and to the Holy Spirit...

**All:** As it was in the beginning is now and will be forever, Amen.

**Celebrant:** Send, O Lord...

**All:** Holy Apostles into Your Church!

**Spiritual Communion:** O my Jesus, I believe that you are present in the most Blessed Sacrament. I love you above all things and I receive you into my soul. Since I cannot now receive you sacramentally, come to me spiritually. I welcome you and unite myself entirely with you. Do not permit me ever to be separated from you. Jesus, I believe in you, I hope in you, and I love you.

### Moments of Personal Adoration / Silent Prayer

#### From the Writings of St. Hannibal Mary di Francia:

Our Lord wants us to understand that to obtain the priceless good of holy priests and religious, we have to pray to the owner of the harvest, who is God himself. He taught us that his priests do not come by chance, nor are self-formed, nor are formed by human effort; they come from divine mercy that creates, begets, and gives them to the world; he teaches us that we do not get them, unless we pray! Isn't it obvious? It is God that sends forth the saints on earth. Isn't it a greatest mercy of his? How can we pretend to have it without asking for it? Our Lord Jesus Christ's command is very clear: "There is a large harvest, but few workers to gather it in: Pray, therefore, to the owner of the harvest that he will send out workers to gather in his harvest." (*From Precious Adhesions, St. Hannibal Mary di Francia*)

### Community Prayer for the Year of the Parish:

Loving God, you gather us as a people of the new covenant sealed with the blood of your beloved Son, our Lord Jesus Christ. You formed us into a community of faith, hope and love; a priestly, prophetic and kingly people. Humbly we ask you, make our parishes truly a communion of communities; a worshipping community, a witnessing and an evangelizing community, and a servant community. Guide our pastors, the religious and lay leaders, and all those who labor in the parish, with your wisdom and love. Bless all the parishioners who compose the parish and BEC's, as they offer their time, talents and treasures as stewards of the graces you gifted us, for the building up of your Church. May the Holy Spirit enlighten, inspire and invigorate us to actively participate in the mission you entrusted to us in the parish. May we continue to be a discerning community, reading the signs of the times and interpreting them in the light of the Gospel. May we truly become the leaven in society by penetrating all its strata with the Gospel and restoring its order according to the values of the Kingdom. And may the spirit of collaboration and co-responsibility bring us into a fuller and fruitful communion with you and with one another. We ask this through Christ, our Lord. Amen. May we truly become the leaven in society by penetrating all its strata with the Gospel and restoring its order according to the values of the Kingdom. And may the spirit of collaboration and co-responsibility bring us into a fuller and fruitful communion with you and with one another. We ask this through Christ, our Lord. Amen.

### Gospel Reading, Homily: Matthew (9:35-38)

Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

### Sharing of Personal Testimony, then Reflection Song

### Community Prayer for Vocations (p. 4)

### Tantum Ergo / Benediction / Divine Praises for Vocations (p. 4)

### Concluding Hymn: Tell the World of His Love

For God so loved the world, He gave us his only Son. Jesus Christ, our Savior, his most precious one. He has sent us his message of love, and sends those who hear, to bring the message to everyone, with a voice loud and clear.

Let us tell the world of his love, the greatest love the world has known. Search the world for those who have gone astray and lead them home. Fill the world's darkest corners with his light from up above. Walk every step, every mile, every road, and tell the world, tell the world of his love.

# MISSALETTE FOR THE 54<sup>TH</sup> WORLD DAY OF PRAYER FOR VOCATIONS

## Introduction:

The Eucharist is the source and summit of the Church's missionary activity. It is in the context of the celebration of the Eucharist that we, the People of God, are gathered and let ourselves be empowered by the Word of God and the Liturgy, so that the mission we discover in ourselves may become salvific and a visible sign of God's love to those we meet everyday, and to those in the "peripheries". Our Holy Father, Pope Francis, continues his rallying call to make ourselves available for missions to the peripheries. But only we can do so, when we are nourished by contemplative prayer, the liturgy and the sacraments.

On this 54th World Day of Prayer for Vocations, celebrated in the Fourth Sunday of Easter, also known as the "Good Shepherd Sunday", we are led to contemplate on Jesus, the Good Shepherd who continues to look out for us and bring us to the Father, opens the door for us to discover what the Father has in store for us, and who continues to journey with at every step of our way. In this Holy Mass, let us pray for more vocations to the Church. May there be a great increase of holy vocations, ready, generous and docile enough to be sent to the peripheries of our modern age.

**Entrance Hymn:** Bayan Umawit / Glory and Praise

**Greetings / Penitential Rite / Glory to God**

**Collect (choose one of the following):**

### FOURTH SUNDAY OF EASTER

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

### FOR VOCATIONS TO HOLY ORDERS (for weekdays)

O God, who willed to provide shepherds for your people, pour out in your Church a spirit of piety and fortitude, to raise up worthy ministers for your altars and make them ardent yet gentle heralds of your Gospel. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

### FOR EVANGELIZATION OF PEOPLES (for weekdays)

O God, whose will it is that all should be saved and come to the knowledge of the truth, look upon your harvest and be pleased to send workers to gather it, that the Gospel may be preached to all creation and that your people, gathered by the word of life and sustained by the power of the Sacraments, may advance in the path of salvation and love. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

## LITURGY OF THE WORD

**First Reading:** ACTS 2:14A, 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?"

Peter said to them,

"Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children and to all those far off,

whomever the Lord our God will call."

He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation."

Those who accepted his message were baptized, and about three thousand persons were added that day.

**Responsorial Psalm:** Psalm 23: 1-3A, 3B4, 5, 6

**R. The Lord is my shepherd;  
there is nothing I shall want.**

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul. (R)

He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side.  
With your rod and your staff  
that give me courage. (R)

You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows. (R)

Only goodness and kindness follow me  
all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come. (R)

**Second Reading:** 1 Peter 2:20B-25

Beloved:

If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you

an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness.

By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

**Gospel Acclamation:** John 10:14

R. Alleluia, alleluia.

I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.

R. Alleluia, alleluia.

**Gospel Reading:** John. 10:1-10

Jesus said:

"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

*The Gospel of the Lord.*

**Homily of the Celebrant**

**Prayers of the Faithful:**

*(in addition to the prepared prayers by the Parish Church/community)*

**For young men and women;** That God may give them the gift of understanding to discern their service in the Church, the priesthood, diaconate, or consecrated life; And for the gift of courage to follow His call. We pray to the Lord. . . .

(or...)

**For young people;** That they may know the personal love of the Lord for them, and respond with open and generous hearts. We pray to the Lord. . . .

## LITURGY OF THE EUCHARIST

**Prayer over the Offering:**

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy. Through Christ our Lord.

## PREFACE V OF EASTER

C: The Lord be with you.

A: And with your spirit.

C: Lift up your hearts.

A: We lift them up to the Lord

C: Let us give thanks to the Lord our God.

A: It is right and just.

It is truly right and just,  
our duty and our salvation,  
at all times to acclaim you, O Lord,  
but in this time above all to laud you yet more gloriously,  
when Christ our Passover has been sacrificed.

By the oblation of his Body,  
he brought the sacrifices of old to fulfillment in the reality of the Cross and,  
by commending himself to you for our salvation,  
showed himself the Priest, the Altar,  
and the Lamb of sacrifice.

Therefore, overcome with paschal joy, every land,  
every people exults in your praise  
and even the heavenly Powers,  
with the angelic hosts, sing together the unending hymn  
of your glory, as they acclaim...

Holy, Holy, Holy Lord God of hosts...

**Communion Hymn:** Sa Batong Ito

## PRAYER AFTER COMMUNION

Look upon your flock, kind Shepherd,  
and be pleased to settle in eternal pastures  
the sheep you have redeemed  
by the Precious Blood of your Son.  
Who lives and reigns for ever and ever.

## PRAYER FOR VOCATIONS *(after Post-Communion Prayer)*

Lord Jesus, You told your disciples: "Pray, therefore, the Lord of the harvest, to send laborers to His harvest"

We beg You! Send many and holy priests  
and religious in our Diocese, and in the whole world.  
Have mercy on us!

Grant O Lord, the grace of perseverance and fidelity  
to those whom you have called. We trust in you!

Mary Mother of Vocations, pray for us.  
St. Hannibal Mary Di Francia, pray for us.  
St. John Mary Vianney, pray for us.

Send, O Lord, Holy Apostles into Your Church!

*The Mass is concluded, as usual...*

# 40

years of God's faithfulness and providence...  
years of service to the promotion of a culture of vocations...  
**years of Rogationist presence  
in the Philippines!**



## Discover #ROGATE

Calling all interested individuals, groups, circles of friends, and organizations!

The Union of Prayer for Vocations (UPV) is much happy to invite you and your friends to join us in praying and working for vocations.

**Yes, membership is open and free!**

You may send us a request for application by email at [info@rogate.asia](mailto:info@rogate.asia), by sending us a fax at (02) 776-0392, or through a personal message in our Facebook account: **Rogationists St. Matthew Province.**

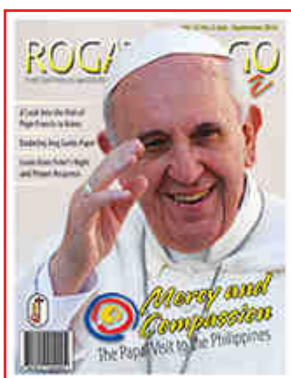
We will be sending you an application form to fill-up. We will notify you once we have received your form.

**Come, be part of team, experience,  
and discover what you can do to help the Church!**

**See you there!**

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magazine

The Catholic magazine  
on vocations



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Help us promote the **culture of vocations**  
by supporting our publication of *Kaya Idalangin*.

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and help you may extend to us to continue our  
apostolate of the prayer for vocations.

**Every help you extend is a help for every parish  
and school to pray for holy vocations. God bless!**

## LETTERS AND MESSAGES

Thank you for your email!

We are happy to receive the electronic copy of *KAYA IDALANGIN*. As you indicated, we will share this through our communications media (website, Facebook, etc.).

About sending us future issues in digital format: Yes, we are very much open to this. This can be of great help to those who will avail it, and also contribute to the ministry of vocations in our Church. May our different ways of contributing to the mission of our Lord find fruitfulness in His mercy.

Yours in Christ,

**Rev. Fr. Conegundo B. Garganta**  
Executive Secretary - CBCP-ECY

Hello po! Requesting for a digital edition copy of *Kaya Idalangin*, please. Thank you!

**Shirly Anne T. Benedictos**

With your kind approval, may I humbly request for a copy of membership form for Union of Prayer for Vocation (UPV)... For the record, I am a former member of Association of Prayer for Vocation (APV).

Thank you very much.  
**Vic Marlowe B. Zafrá**

**GOOD NEWS!** You can now download  
*Kaya Idalangin* for FREE. Simply go to: [www.vocationsonline.net](http://www.vocationsonline.net), and then access the  
"Resources" section.

- *The Kaya Idalangin Staff*

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**St. Hannibal Mary Di Francia, pray for us!**  
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