

Guide: Let us pray all together.

All: Most sweet Jesus, you have travelled the dusty road of Palestine sowing your words of pardon and peace; smiling with your eyes full of the infinite; you have healed so many unhappy poor people, pointing heaven to them. You have especially wanted to give your very own life for souls immolating yourself on the Cross. Enliven in us the flame of your zeal. You have called us near to you, so that we may accomplish your very mission. Many souls are waiting for us. They are waiting for our sanctity! If we are inflamed by our zeal, they will become holy, if we do not reach the level of sanctity which you require from us, Jesus, with the torment for you, the torment for souls.

Let our hands be like yours, open wide to them. In flame our hearts with the flame of your love. Make us see in the face of souls, your face.

Reader: **From the Gospel of John 15:1-8** (standing)

Pause for Reflection

Song (standing)

Guide: Let us present to Jesus our prayer of praise and thanksgiving. After every petition we will say: We praise and thank you, Lord.

All: we praise and thank you Lord.

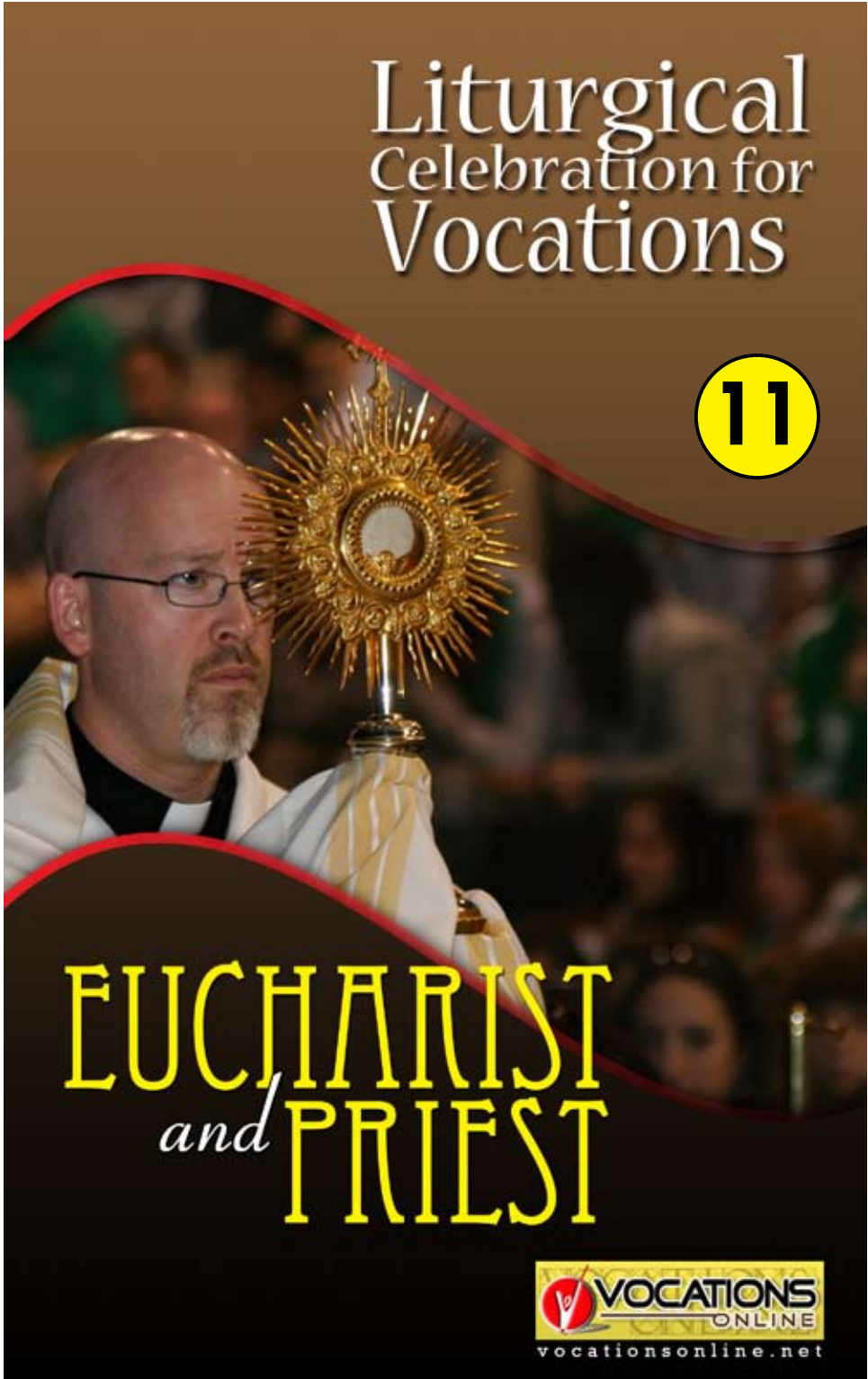
Spontaneous Petitions

Guide: We thank you Father for having given us Jesus. Grant us the strength and wisdom of the Holy Spirit that we may listen and understand your Word. Help us to take the love of Jesus into our daily work, the love which is the bond that unites the Church, leads the nation together, make our community one in many members; through Christ our Savior and Brother.

All: Amen.

Guide: we conclude this adoration by singing a song of thanksgiving to God our Father for the many gifts He gave us in Jesus.


Final Song



Liturgical Celebration for Vocations

11

EUCCHARIST and PRIEST

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Opening Song (kneeling) Exposition of the Blessed Sacrament

Guide: Sisters, today, July 1st we celebrate the first coming of Jesus among us, in our Congregation. This is a very dear date for us. We are urged to become aware of the presence of Jesus in the Blessed Sacrament. God dwells among us under the same roof. We have to be happy and become worthy of His Divine Presence. Let us listen to what our Founder Fr. Annibale tells us on the meaning of our celebration.

Reader: From the writings of Fr. Annibale
“Jesus came on July 1st 1886. He came to never depart as it happened in the past after the daily celebration of the Holy Mass. Jesus came to stay and make us feel his divine presence.

He came as King among his subjects to establish his Kingdom. Jesus came as the Good Shepherd among his lambs to form a small flock for himself. He would feed this flock with the Blessed Sacrament and would live with Him without fear.

He came as Divine Farmer to cultivate his small plant whose roots, buried in the ground to trials and mortification, have enclosed in itself the small seed of His Divine Rogate.

Jesus came as the most loving Father among his children to form a small family that would live on his body and blood. This family, through His real Presence in the Blessed Sacrament, would become capable of taking up from his divine lips the command of the divine zeal of his heart: “Pray the Lord of the harvest to send laborers into his harvest.”

Pause

Song (standing)

Guide: Let us pray alternately in two groups. (kneeling)

1. Lord, we Daughters of Divine Zeal and Rogationists of your heart, adore you and wish to multiply ourselves so that we could be in all those churches where you are alone and abandoned.
2. Lord, grant to each one of us the desire to die rather

than to betray the covenant of love with you.

3. Lord, you are the best and only “gift” that gives us joy and peace.
4. Lord, forgive us for the many times we have forgotten your infinite love and have looked for earthly pleasures.
5. Lord, make us feel the joy of belonging to you and the happiness of entrusting all ourselves to your Sacred Heart.
6. Lord, we know that even if we give all ourselves to you, it is nothing in comparison with the gift of yourself that you offer us in Holy Communion.
7. Lord, we consecrate this time to you and ask forgiveness for the many times we have forgotten you because of negligence.
8. Lord, while we pray for holy apostles in your Church, make of us specialized good laborers in building your kingdom on earth.

Individual Personal Reflection and Prayer

Song (standing)

Reader: Form the writings of Fr. Annibale

“The proper and true center of love and growth of this Congregation of the concerns of the Sacred Heart must be Jesus in the Blessed Sacrament. It must be known and believed now and forever that his Congregation has as its true, real and direct founder Jesus in the Blessed Sacrament. It seems evident that of this Congregation can be said: God made something new. When God wants to form an Institute, usually he puts a founder rich of his graces and gifts; but in this Congregation that had to elevate at institution the command of the divine zeal of his Heart, it can be said that our Lord in person was solicitous to be true founder from the Holy Tabernacle. He did it without any intermediate founder.

All the graces, enlightenment, and divine providence came from his Divine Heart in the Blessed Sacrament.”

Pause