

faith and intimate devotion around the Holy Ciborium to ask for the eternal salvation of our souls and humanity. (Fr. Annibal II Lett. p.466)

Short Pause (Kneeling)

Community Prayer

Guide: Let us pray together.

All: Most sweet Jesus, we thank you for having called us to be your instruments in the field of your Church. O Holy Spirit, inflame us with your fire so that we may know how to inflame; illumine us with your light, so that we can enlighten; show us the way so that we may follow it and indicate it to our companions. Be the only one to suggest the Word, the gesture, the thought, the decision which you want to inspire in him whom you call. Make us discover your will in the heart of the young. May our help to Your mission of announcing the Gospel be so convincing as to create disciples, enthusiastic of your message. May the joy and beauty of contemplating your face be so transparent as to show the vocation which you have planted in our hearts. May our dedication to the poor and the orphaned, to the persecuted and to the rejected be so impassioned as to transmit the designs of your love to them who have been waiting long. Amen

Guide: Let us give a sure foundation to our praises and petitions with the words which the Lord gave us as the pattern of all prayer: OUR FATHER... (to be sung)

Final Song

Liturgical Celebration for Vocations

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CHRIST *is the*
BOND *of*
UNITY

Introduction: All who received the Sacred Flesh of Christ are united with Him as members of His Body. Through Him let us offer to God and unceasing sacrifice of praise.

Song (kneeling) Exposition of the Blessed Sacrament

Reader: From the Gospel of John, 6:51-59 (standing)

(From a commentary on the Gospel of John by Saint Cyril of Alexandria, Bishop)

Reader: If, in Christ, all of us, both ourselves and he who is within us by His own Flesh, are members of the same Body, is it not clear that we are one, both with one another and with Christ? He is the bond that unites us, because he is at once both God and man.

... Just as Christ's sacred flesh has power to make those in whom it is present into one body, so the one, invisible Spirit of God, dwelling in all, causes all to become one in spirit.

... There is also another way of showing that we are made one by sharing in the Holy Spirit. If we have given up our worldly way of life and submitted once for all to the laws of the Spirit, it must surely be obvious to everyone that by repudiating, in a sense, our own life, and taking on the supernatural likeness of the Holy Spirit, who is united to us, our nature is transformed so that we are no longer merely men, but also sons of God, spiritual men by reason of the share we have received in the divine nature. We are one through our communion in the sacred flesh of Christ, and through our sharing in the one Holy Spirit.

Pause for Reflection

Responsorial:

Guide: Through Him, in the one Spirit, we can approach the Father.

All: For all of us partake of the one bread and one cup, alleluia.

Guide: Praise the Lord, my soul, and never forget all His benefits.

All: - for all of us partake of the one bread and one cup, alleluia.

Guide: Take, therefore, and eat His Body: take and drink His Blood.

All: - for all of us partake of the one bread and one cup, alleluia.

Guide: Eat this sacred Food, so that your bond of unity with Christ may never be broken.

All: - for all of us partake of the one bread and one cup, alleluia.

Guide: Drink this sacred Blood, the price He paid for you, so that you never lose heart because of your sinfulness.

All: - for all of us partake of the bread and one cup, alleluia.

Song (standing)

Reader: The center of our lives, Jesus in the Eucharist, who lives with us in all our communities night and day is the center of our affection, He is the breath of hearts.

Let us increase our manifestation of love, make reparations for all our indifferences and unfaithfulness. Let us unite ourselves with more