

Guide: Our Father... 10 Hail Mary - Glory...

Song (standing)

Fourth Mystery: Let us contemplate Jesus who is always with us in the Sacrament of the Eucharist.

Reader: From the Gospel of St. John 6:53-57 (standing)

Reader: From the teaching of Vatican II (seated)

What the faithful have received by faith and sacrament in the celebration of the Eucharist should have its effect in their way of life. They should seek to live joyfully and gratefully by the strength of his heavenly food, sharing in the death and resurrection of the Lord. And so everyone who has participated in the Mass should be "eager to do good works, to please God, and to live honestly, devoted to the Church, putting into practice what he has learned, and growing in piety." He will seek to fill the world with the Spirit of Christ and "in all things, in the very midst of human affairs" to become a witness of Christ. For no "Christian community can be built up unless it has as its basis and pivot the celebration of the holy Eucharist. It is from this therefore that of the holy Eucharist. It is from this therefore that any attempt to form a community must begin." (E.M. 13)

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Fifth Mystery: Let us contemplate the glory of Paradise where Mary, the Angels and the saints eternally praise God. We unite ourselves with them when we praise Jesus in the adoration of the Eucharist.

Reader: From the Book of Revelation 7:9-15 (seated)

Reader: From the teachings of Vatican II

'God is love and he who abides in love abides in God, and God abides in him' (1 Jn. 4:16). God has poured out his love in our hearts through the Holy Spirit who has been given to us (Rom. 5:5); therefore the first and most necessary gift is charity, by which we love God above all things and our neighbor because of Him. But if charity is to grow and fructify in the soul like good seed, each of the faithful in the soul like a good seed, each of the faithful must willingly hear the word of God and carry out his will with deeds, with the help of his grace; he must frequently partake of the sacraments, chiefly the Eucharist, and take part in the liturgy; he must constantly apply himself to prayer, self-denial, activity brotherly service and the practice of all virtues. (L.G. 42)

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Final Song

Liturgical Celebration for Vocations

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*Holy Rosary
and Adoration
for Vocations*

Guide: The holy rosary is the most loved Marian prayer because, aside from witnessing the love of Mary, Mother of Jesus and our Mother, it is a serene contemplation of the mysteries of our salvation. Today we are called to adore and contemplate the most wonderful gift of Jesus: the Eucharist, the mystery of his presence.

Who else better than the Virgin Mary can help us understand and love such a great gift?

Today, we will recite the Holy Rosary and at every mystery we will reflection some passages that help us to be aware of Jesus' presence in the Blessed Sacrament. Let us invoke Mary that she may open our heart to love, our mind to the wisdom of the Cross, and our sensibility to the needs of all men.

Song - Exposition of the Blessed Sacrament (kneeling)

Silent Adoration

Guide: Let us pray together:

All: Lord Jesus, if those who offer to you their whole life, their heart, their energy, would become more numerous, you could easily conquer the world and fill with love. If they were more numerous, you could be known better. All humankind will appreciate the salvation and the life you give. If they were more numerous you could meet, more efficaciously the anguish of the hearts, the miseries of the souls of your many brothers and sisters.

If they were more numerous, you could make the Gospel more known in the world, educate humans to the faith, strengthen their hope, develop their love. We ask you to make them numerous. You know the needs of the Church better than us, therefore, multiply the number of those who surrender totally to you.

First Mystery: Let us contemplate Jesus in the cenacle while he institutes the Eucharist and the Priesthood.

Reader: From the First Letter of St. Paul to the Corinthians 11:22-26

Short Pause

Reader: From the teachings of Pope John Paul II

"The Eucharist is first and foremost a gift made to the Church. An inexpressible gift. The priesthood too is a gift to the Church for the sake of the Eucharist. Today, when it is said that the community has a right to the Eucharist, it must be remembered in particular that you urged your disciples to "pray... the Lord of the harvest to send out laborers into his harvest." (Mt. 9:38) If people do not 'pray' with fervor, if they do not strive with all their strength to ensure that the Lord sends to communities good ministers of the Eucharist, can they say with inner conviction that "the community has a right..."? Lord, we are not told that your Mother was present in the upper-room on Holy Thursday. Nevertheless, we pray to you especially through her

intercession. What can be dearer to her than the Body and Blood of her own Son, entrusted to the Apostles in the Eucharistic Mystery - the Body and Blood that our priestly hands unceasingly offer as a sacrifice "for the life of the world?" Through Her we beg that our readiness for the sacred services may increase."

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Second Mystery: Let us contemplate Jesus who after his Resurrection allowed Himself to be recognized by his disciples at the "Breaking of Bread."

Reader: From the Gospel of Luke 4:13-16; 28-32 (standing)

Reader: From the teaching of Pope Paul VI (seated)

"Your communities, since they are united in Christ's name, naturally have their center in the Eucharist, "the Sacrament of love, the sign of unity and the bond of charity." It is therefore normal that these communities should be visibly united around an oratory, in which the presence of the holy Eucharist express and at the same time make real that which must be the principal mission of every religious family, as also of every Christian assembly. The Eucharist through which we do not cease to proclaim the death and resurrection of the Lord and to prepare ourselves for his coming again in glory, bring back constantly to mind the physical and moral sufferings by which Christ was afflicted, and which he had indeed freely accepted, even to his agony and death on the Cross. May the trials which you encounter be for you an opportunity for bearing in union with the Lord, and of offering to the Father, the many misfortunes and unjust sufferings which weigh upon our brothers and sisters; to these the sacrifice of Christ can alone, in faith, give meaning (E.T. 48)

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Third Mystery: Let us contemplate the Holy Spirit coming upon the Apostles united in prayer in the Cenacle with Mary the Mother of Jesus.

Reader: From the Acts of the Apostles 2:1-4; 22-24 (seated)

Reader: From the teaching of Pope Paul VI (seated)

The discovery of intimacy with God, the necessity for adoration, the need for intercession - the experience of Christian holiness shows us the fruitfulness of prayer, in which God reveals himself to the spirit and heart of his servants. The Lord gives us this knowledge of himself in the fervor of love. The gifts of the Spirit are many, but they always grant us a taste of that true and intimate knowledge of the Lord. Without it we shall not succeed either in understanding the value of the Christian and religious life or in gaining the strength to advance in it with the joy of hope that does not deceive. (E.T. 43)